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CONFIRMATION NO. 4571

<b>SERIAL NUMBER</b> 10/536,810	<b>FILING OR 371(c) DATE</b> 09/19/2006 <b>RULE</b>	<b>CLASS</b> 435	<b>GROUP ART UNIT</b> 1651	<b>ATTORNEY DOCKET NO.</b> 5363-3259	
<b>APPLICANTS</b> David L. Kaplan, Concord, MA; Amarjit Singh, Medford, MA;					
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/37775 11/26/2003 which claims benefit of 60/429,697 11/27/2002 <i>SM / 9/12/2007</i>					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 10/03/2006</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Sheldon Mochley</i> Allowance Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 13	<b>TOTAL CLAIMS</b> 51	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> 21125					
<b>TITLE</b> Antioxidant-functionalized polymers					
<b>FILING FEE RECEIVED</b> 1690	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		